



# SUWANNEE RIVER

WATER MANAGEMENT DISTRICT

## PROPERTY OFFER APPLICATION - Due July 31, 2025 for FY 2026 Funding

Rule 40B-9.041(1), Florida Administrative Code, requires specific information to initiate the acquisition process. Submit completed applications to April.Olive@SRWMD.org.

### APPLICANT INFORMATION

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail \_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Date \_\_\_\_\_

### OWNER OF RECORD (Owner is Applicant yes \_\_\_no\_\_\_)

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail \_\_\_\_\_

*Owner's Authorization: This is to advise the individual named above as applicant is the Authorized Representative of the owner(s) of the property described below. This authorization is for any communication and negotiations concerning conveyance of the property to the Suwannee River Water Management District.*

Owner Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### PROPERTY/PROJECT INFORMATION

Type:  Fee  Less-Than-Fee (Conservation Easement)  Donation

Acreeage: \_\_\_\_\_ County: \_\_\_\_\_

Tax Parcel Number(s): \_\_\_\_\_

**Asking Price** *A total or per acre price must be provided. You may indicate if the price is also negotiable. "Per appraisal" or "negotiable" alone do not constitute a bona-fide offer and will not be processed. If donated, please list value as "Donation."* \_\_\_\_\_

**General Location** (Address, Intersection, etc.) \_\_\_\_\_

**Access** (Describe the legal, authorized access to the property):

**Improvements** *List the type of improvements and infrastructure on the property. How many wells and what size? Does the property include culverts, fencings, sheds, etc.?*

**Title Condition** (Deed restrictions, easements, mineral interest, rights held by others, etc.)



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**Agreements** *Identify any existing purchase agreement, option contract, listing agreement, or any other arrangement or agreement.*

**Water Savings** *List the water saved by this project. Will water use be reduced or protected? Are there wells on the property which would be plugged or capped?*

**Nutrient Savings** *List or describe the estimated nutrient savings provided by this project. Will the land use intensity be reduced?*

**Is the property currently listed on the market?**  Yes  No

If yes, please include a link to the MLS listing:

**What other funding sources are being sought (or anticipated) for the property?**

- Florida Forever (FL Dept of Environmental Protection)
- Regional Conservation Partnership Program (US Natural Resources Conservation Service)
- Rural and Family Lands (FL Dept of Agriculture and Consumer Services)
- Other
- None

**Other Pertinent Information** *Please provide any other information that may be helpful in evaluating the request.*

### CONSERVATION EASEMENT OFFERS ONLY

List any retained rights being sought as part of the easement, such as silviculture, future improvements, etc.

### ADDITIONAL DOCUMENTATION

The following documents should be included to consider the request.

- Map or aerial photograph showing the property boundaries
- Copy of the deed and legal description for the property
- Survey

Submit completed applications to [April.Olive@SRWMD.org](mailto:April.Olive@SRWMD.org).

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**Signature**

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**Date**